

# NEHA RAWAT

Assistant Professor, Department of Teacher Education, Nagaland University, Kohima, Nagaland  
(16<sup>th</sup> June 2020 to present), [neha@nagalanduniversity.ac.in](mailto:neha@nagalanduniversity.ac.in), Mobile: 9950604333

## ACADEMIC QUALIFICATION

- Doctor of Philosophy (Ph.D.) in Education, 2019, University of Rajasthan, Jaipur
- NET (National Eligibility Test) in Education, 2012
- Master of Education (M.Ed.), 2007, University of Rajasthan, Jaipur, Master of Arts (M.A.) in English, 2016
- Bachelor of Education (B.Ed.) Teaching of Science, 2006, Additional B.Ed. in Teaching of English, 2015
- Bachelor of Science in Chemistry (Hons) & Zoology, 2000
- Master of Computer Applications (through distance Education), 2005, DOEACC's A level, 2001
- Post Graduate Diploma in Business Administration (Human Resource)

## POSITIONS HELD (Total 11 years of teaching experience)

- ASSISTANT PROFESSOR, Department of Teacher Education, Nagaland University
- GUEST LECTURER, Research Education & Audiological Development Society, Jaipur
- ASSISTANT PROFESSOR, Stani Memorial College of Engineering & Technology, Jaipur
- LECTURER in B.Ed., Xavier's Teachers Training College, Phagi, Jaipur
- LECTURER & Counselor for IGNOU's B.Ed., Cambridge Court College of Education

## SPECIALISATION AND AREAS OF EXPERTISE

Pedagogy of English, Pedagogy of Science and Mathematics, Educational Technology, Educational Psychology, Inclusive Education, Language Education, Creativity and Innovation, Academic writing and publication

## RESEARCH PROJECTS

- ❖ Nagaland University, Principal Investigator, Project: "*Impact of Secondary School Teachers' Growth Mindset and Social Competence on Culturally Responsive Teaching: A Psycho-Social Evaluation*", Start-up project for young faculty (Ongoing)
- ❖ Central University of Rajasthan, Junior Research Fellow, Project: "*School as a laboratory for B.Ed. trainees: A qualitative study*" sanctioned under Inter-University Centre for Teacher Education, RIEM, Mysuru (23/01/2020 to 29/02/2020)
- ❖ Central University of Rajasthan, Research Assistant, Project: "*Fostering Scientific Creativity in the Classroom through Creativity Problem Model (CPSIM)*", (05/08/2019 to 05/01/2019- 5 mons)

## ➤ PUBLICATION WORK (JOURNAL ARTICLES: 3 INTERNATIONALS, 15 NATIONALS)

### INTERNATIONAL

1. "*Effect of Self-Developed E-Content Modules in Biology to Enhance Learning Agility: An Experimental Analysis*", Indian Journal of Natural Sciences, Vol.14 / Issue 79 / Aug / 2023, International Bimonthly (Print) – Open Access, ISSN: 0976 – 0997, 12 July 2023
2. Proceedings book of paper publication in national seminar on *Higher Education and Professional Ethics: Roles and Responsibilities of Teachers* on 29-30 August 2015, in IIT Chennai titled "**Critical Analysis of Societal Expectations from Higher Education Teacher**" as *chapter publisher*; Routledge (Taylor and Francis). ISBN-978-0-815-38714-5(hbk), ISBN-978-1-351-17380-3(ebk)
3. Monograph published of the international conference on "*Knowledge Exchange Path Collaboration among Universities, Industries, Educational Institutions, and Society Bridging the Outcome – Impact Gap*" of paper presented and published titled "**Bridging the Gap between Educational Institutes and Society**", ISBN no. 978-93-5111-194-8

### NATIONAL

4. "*Burnout in B.Ed. Student-teachers of Nagaland during the Covid-19 Pandemic*", Shodhak: A Journal of Historical Research, UGC-CARE Listed, ISSN: 0302-9832 (P), Volume: 53, Issue: 02, No: 15, Page No. 40-45, May-August: 2023

5. **“Student-Teachers’ Perceptions of Gifted Education Programme in Nagaland”**, Shodhak: A Journal of Historical Research, **UGC-CARE Listed**, ISSN: 0302-9832 (P), Volume: 53, Issue: 02, No: 15, Page No. 145-150, May-August: 2023
6. **“Insights on Culturally Responsive Teaching for New-age Teaching-learning Environments”**, Shodhak: A Journal of Historical Research, **UGC-CARE Listed**, ISSN: 0302-9832 (P), Volume: 53, Issue: 02, No: 14, May-August: 2023
7. **“Exploration of Quality Issues in School Education through the lens of B.Ed. Student-teachers”**, Shodhak: A Journal of Historical Research, **UGC-CARE Listed**, ISSN: 0302-9832 (P), Volume: 53, Issue: 02, No: 14, May-August: 2023
8. **“Development of 21st Century Skills of National Education Policy-2020”, Third Concept: An International Journal of Ideas**, **UGC-CARE Listed**, 0970-7247, Vol. 37 No. 437, Page no 75-77, July 2023
9. **“A study of well-being of prospective teachers of Nagaland post covid-19”**, Madhya Bharti -Humanities and Social Sciences, **UGC-CARE Listed**,0974-006, 6, Vol-84 No. 21, Page 118-126, January - June: 2023
10. **“Post COVID-19: Challenges and Prospects of Online Education”**, Third Concept: An International Journal of Ideas, **UGC-CARE Listed**, 0970-7247, Vol. 36 No. 431, Page no 55-57, JANUARY 2023
11. **“A Cross-Sectional Study of Linguistic Creativity of Learners of Hindi Language in Relation to their Academic Achievement,”** Journal of Indian Education, NCERT, **UGC-CARE Listed**, 0377-0435 (print), 0972-5628(online), XLVII, Number 2, August 2021
12. **“E-revolution: An approach to qualitative E-content and E-learning”**, Everyman’s Science, Vol. LII No.3 (Aug-Sep, 2017), ISSN 0531-495X, Pg 150-165
13. **“E-Learning Marching towards We-Learning”**, University News, ISSN-0566-2257, Vol. No.54. 02 January 11-17, 2016
14. **“Blending the Technologies for Qualitative Learning”**, Indian Journal of Educational Research, ISSN 2277-3819, Volume-V, Pg. no.12-23, March 2016
15. **“Right to Education Act 2009: Is It Power or Plight for a Parent?”** PRIMARY Teacher, **UGC-CARE Listed** Combined issue April & July 2015, The Primary Teacher, NCERT. ISSN no. 0970-9282,12-22, 2016
16. **“Role of Media in Transforming Society”**, University News, ISSN-0566-2257, Vol. 53No. 38 September 21-27, 2015
17. Proceedings book of National Seminar on *Innovative Globalized Technologies in Development of Renewable Energy* of paper presented titled **“Innovative Interactive Systems: An Integrated Approach of Communication to Save Human Energy”**, ISBN no. 978-93-84869-57-1, Pg. no 93-98
18. Proceedings book of National seminar on *E-education an Innovation in Education*, paper presented titled **“Need of e-board technology in teacher education”**, ISBN no. 978-81-89662-004, Pg. no 228-230, 2014

➤ **CHAPTERS IN EDITED BOOK: 1 INTERNATIONAL, 5 NATIONAL**

1. **“Chapter 12: De-addiction of the addicted through Education”**, eBook ISBN9781003370222,15 Pages/ Page 171, February 2023, **Routledge India**, <https://doi.org/10.4324/9781003370222>
2. **“Chapter 9: Perspectives of 21st Century Skills in Nagaland through the Lens of National Education Policy 2020”**, Implementation Strategies of NEP- 2020 For Indian Higher Education, ISBN: 978-93-92108-87-7, Page 85, Rudra Publishers and Distributors

3. **“Chapter 16: NEP-2020 to Bring About Global Competency in India 2.0”**, 978-93-91193-67-6 /Page no. 177/Year 2022, ISBN: 978-93-92108-87-7, Manglam Publications
4. **“Chapter 12: Reflections About Relating Theory to Practicum in Teacher Education with A Special Focus on the Two-year B.Ed. Course in Nagaland”**, ISBN:978-93-91193-67-6 /Page no. 127/Year 2022, Manglam Publications
5. **“Chapter 09: Perception of B.Ed. Students Towards Quality of School Education in Nagaland”**, ISBN:978-93-91193-67-6 /Page no. 94/ Year 2022, Manglam Publications
6. Book published titled *Teacher Education: with a new perspective* with the chapter **“Steps Taken to Quality Control of Teacher Education Program”**, ISBN:978-93-85961-32-8, Pg. no.14-25, 2017

#### **RESEARCH SUPERVISION in Education**

- **M.Ed. dissertations submitted: 06, 04 (Ongoing)**
- **MPhil awarded: 01**
- **PhD Thesis: 01 pre-submission, 03 ongoing**

#### **CONFERENCES/SEMINARS/WORKSHOPS**

- Participated and paper presentations in more than 25 International/National Conferences/Seminars
- Acted as resource person/Guest lecturer in 05 workshops/ seminars/ conferences
- Organized 06 workshops/seminars/conferences

#### **MEMBERSHIP OF PROFESSIONAL BODIES**

- ❖ Life Member of **All India Association for Educational Research**
- ❖ Life Member of **Third Concept**

#### **HONORS/AWARDS**

- ❖ **Conferred with Awarded RashtraPati Guide Award**